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## BIB DATA SHEET

CONFIRMATION NO. 1224

|                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                        |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/713,307                                                                                                                                                                                                                                             | <b>FILING or 371(c) DATE</b><br>11/14/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>365           | <b>GROUP ART UNIT</b><br>2822                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>42P16665 |                                |
| <b>APPLICANTS</b><br>Hitesh Windlass, Hillsboro, OR;<br>Ebrahim Andideh, Portland, OR;<br>Daniel C. Diana, Portland, OR;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/13/2004  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MARY A<br>Acknowledged WILCZEWSKI/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>OR | <b>SHEETS DRAWINGS</b><br>3                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>29              | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>BLAKELY SOKOLOFF TAYLOR & ZAFMAN<br>1279 OAKMEAD PARKWAY<br>SUNNYVALE, CA 94085-4040<br>UNITED STATES                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                        |                                |
| <b>TITLE</b><br>Method for increasing ferroelectric characteristics of polymer memory cells                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>1148                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |